



હેમચંદ્રાચાર્ય ઉત્તર ગુજરાત યુનિવર્સિટી, પાટણ

અધિસૂચના ક્રમાંક : પરીક્ષા/કા-(૭૯) જુલાઈ-૨૦૨૫

એમ.એ. સેમેસ્ટર-૧ ની સમયમર્યાદા પૂર્ણ થયેલ હોય તેવા વિદ્યાર્થીઓની પરીક્ષાનો કાર્યક્રમ

- ૧ આથી પરીક્ષાર્થીઓને સૂચિત કરવામાં આવે છે કે, તેઓએ પ્રથમ પ્રશ્નપત્રની પરીક્ષા શરૂ થવાના નિયત સમયથી પંદર મિનિટ પહેલાં અને ત્યાર પછીના દરેક પ્રશ્નપત્રની પરીક્ષા શરૂ થવાના નિયત સમયથી દસ મિનિટ પહેલાં પરીક્ષાના જે તે સ્થળે હાજર થવું. પરીક્ષાખંડમાં કોઈપણ પુસ્તક કે કાગળ લઈ જવાની તેઓને મનાઈ કરવામાં આવે છે.

પરીક્ષાખંડમાં કોઈપણ પુસ્તક કે કાગળ લઈ જવાની તેઓને મનાઈ કરવામાં આવે છે.

- ૨ લેખિત પરીક્ષા માટેના કેન્દ્રો અને સ્થળો નીચે પ્રમાણે છે :

(૧) ૧૫ - પાટણ : ટી. એસ. આર. કોર્મસ કોલેજ
SRCC PATAN@YAHOO.CO.IN

M.A. Sem.-I (Old Course)
TIME : 11:30 a.m TO 02:00 p.m

Date & Day	Subject
02/09/2025 Tuesday	<u>CORES COURSE PAPER- I – 101</u>
	<u>Gujarati</u> Sahitya and Cinema (new)
	<u>Economics</u> : Micro Economics – I
	<u>History</u> : Elements of Historical Methods
	<u>Psychology</u> Advanced Experimental Psychology (Theory)
	<u>English</u> Poetry (1550 to 1660)
	<u>Hindi</u> Samanya Star:-Adhunik Hindi Katha Shahitya(Upnias, Kahani, Jivni)
	<u>Political Science</u> : Political System of India
	<u>Sociology</u> : Classical Sociological Tradition
	<u>Sanskrit</u> Prashist Sanskrit Natyakruti Abhigyan Shakuntalm
	<u>Home Science</u> Food Service and Experimental Cookery (old) Food Science (new)

03/09/2025 Wednesday	<u>CORE COURSE PAPER- II-102</u>
	<u>Gujarati</u> : Prashishat Krutino Abhyas
	<u>Economics</u> : Macro Economics - I
	<u>History</u> : Ancient Civilizations
	<u>Psychology</u> : Research Methodology
	<u>English</u> : Shakespearean Drama
	<u>Hindi</u> : Vishes star:-Prachin tatha Madhyugin kavya (Tulsidas Ramcharitmanas, Ayodhya Kand and Surdas,Bhramargit sar)
	<u>Political Science</u> Theories of International Relations
	<u>Sociology</u> : Research Methodology
04/09/2025 Thursday	<u>Sanskrit</u> Vaidik Sahitya Nirukta 1-2 Pu Meghdoot Ansin –Araji /Patralekhan (i) Nirukt Adhyay- 1,2 (ii) Purva Megh Slok-1 to 10 (iii) Sanskrit mathi Gujarati Bhasantar
	(iv) Sanskrit Patralekhan / Arjilekhan
	<u>Home Science</u> : Fashion Designing (old) Child Development (new)
	<u>CORE COURSE PAPER-III-103</u>
	<u>Gujarati</u> Madhyakalin Gujarati Shahitya na Swaroop no Abhyas
	<u>Economics</u> : Quantitative Methods
	<u>History</u> : History of Modern World (1850 to 1930)
	<u>Psychology</u> :Community Psychology-1 OR Practical in Psychology
	<u>English</u> : Restoration and Augustan Literature
06/09/2025 Saturday	<u>Hindi</u> : Vishes star:-Bhartiya Kavyashstra ke Sidhhant
	<u>Political Science</u> : The Western Political Theories
	<u>Sociology</u> : Gender and Society
	<u>Sanskrit</u> : Ramayan –Sundarkand 1 to 25
	<u>Home Science</u> : Child Development (old) Women Entrepreneurship (new)
	<u>ELECTIVE PAPER – IV – 104</u>
	<u>Gujarati</u> Adhunik ane Anu Adhunik Gujarati Shahitya (old) OR
	Lokshahitya Parichay (old) OR
	Sahitya Sangna Vichar (old)
	<u>Economics (Any One)</u> i. Theory & Practices of Co-Operation-I OR

	ii. Economics of Banking & Financial Services - I	OR
	iii. History of Economics Thoughts –I	OR
	iv. Research in Social Science – I	
	<u>History</u> : History of India (320-BC to 1206-AD)	
	<u>Psychology</u> :	
	Psycho Pathology – I	OR
	Advanced Industrial Psychology	OR
	Advanced Physiological Psychology-1	
	<u>English</u> World Classics (Drama) in Translation	
	<u>Hindi</u> :	
	A. Kabir	OR
	B. પ્રેમચંદ કી પ્રતિનિધિ કહાનીયાં	OR
	C. નાટકકાર વિશિષ્ટ સાહિત્ય સાર મોહન રાકેશ	
	<u>Political Science</u> :Theoretical Aspects of Comparative Politics	
	<u>Sociology</u> : Perspective on Indian Society	OR
	Sociology of Tribal People	OR
	Political Sociology	
	<u>Sanskrit(Any One)</u> : Alankar Shastra	OR
	Vedant Shastra	OR
	Puran Shastra	OR
	Jainology	
	Home Science : Fashion Designing	OR
	Child and Family Welfare	
08/09/2025 Monday	<u>Inter Disciplinary Course Paper V- 105</u>	
	<u>English</u> : Indian Renaissance Literature	
	<u>Gujarati</u> : Gandhi Sahitya (old)	
	<u>Hindi</u> : Rajbhasha Prashikshan	
	<u>Sanskrit</u> : Patanjali na Yog Sutro Samadhipaad and Sadhan paad	
	<u>History</u> : Historical Application in Trourism	
	<u>Psychology</u> : The World of Psychology	
	<u>Sociology</u> : Family Welfare and Counseling	
	<u>Political Science</u> : The Constitutional History of India	
	<u>Economics</u> : Industrial Economics	OR
	Import Export Managment	
	<u>Home Science</u> : Family Health	

M.A. Sem.-I (New Course)
TIME : 11:30 a.m TO 02:00 p.m

Date & Day	Subject
02/09/2025 Tuesday	<u>CORE COURSE PAPER- I - 101</u>
	<u>Gujarati</u> : Prashist Krutio no Abhyash
	<u>Economics</u> : Micro Economics – I
	<u>History</u> : Elements of Historical Methods
	<u>Psychology</u> : General Concepts of Psychology
	<u>English</u> : Literature in English Language Poetry (1450 to 1660)
	<u>Hindi</u> : Adhunik Hindi Katha Shahitya
	<u>Political Science</u> : Political System of India
	<u>Sociology</u> : Theoretical Prespective in Sociology
	<u>Sanskrit</u> : Prashist Sanskrit Natyakruti Abhigyan Shakuntalm
	<u>Home Science</u> Food Science (new)

03/09/2025 Wednesday	<u>CORE COURSE PAPER- II-102</u>
	<u>Gujarati</u> : Shahitya Swarup no Abhyas
	<u>Economics</u> : Macro Economics – I
	<u>History</u> : World History (Ancient Civilizations)
	<u>Psychology</u> : Research Methodology & measurement in Psychology
	<u>English</u> : Literature in English Language Prosc and Plays (1450 to 1660)
	<u>Hindi</u> : Madhya yugin Hindi Kavya
	<u>Political Science</u> : Theories of International Relations
	<u>Sociology</u> : Methods in Sociological Research
	<u>Sanskrit</u> : Vedang Sahitya Svarup Adhyayan-1,2,7 Abhyash
	<u>Home Science</u> : Child Development (new)

04/09/2025 Thursday	<u>CORE COURSE PAPER-III-103</u>
	<u>Gujarati</u> : Sahitya ane Adhunikta
	<u>Economics</u> : Quantitative Methods
	<u>History</u> : History of Modern World (1850 to 1930 AD)
	<u>Psychology</u> : Child Development
	<u>English</u> : Classical & Renaissance Literary Criticism
	<u>Hindi</u> : Bhartiya Kavyashstra ke Sidhhant
	<u>Political Science</u> : The Western Political Theories
	<u>Sociology</u> : Gender and Society
	<u>Sanskrit</u> : Ramayan –Maha bharaat & Puran Sahitya
	<u>Home Science</u> : Women Entrepreneurship (new)
06/09/2025 Saturday	<u>ELECTIVE PAPER – IV – 104</u>
	<u>Gujarati</u> : Lokvidhya ane Lokshahitya
	<u>Economics (Any One)</u>
	i. Theory & Practices of Co-Operation-I (old & new) OR
	ii. Economics of Banking & Financial Services-I(old& new) OR
	iii. History of Economics Thoughts –I (old)
	<u>History</u> : History of India (320-BC to 1206-AD)
	<u>Psychology</u> : Experimental Psychology (Practical) OR
	<u>Psychology</u> : Community Psychology-1
	<u>English</u> : Indian Writing in English
	<u>Hindi</u> : नाट्यकार विशिष्ट साहित्य सार मोडन राकेश
	<u>Political Science</u> : Theoretical Aspects of Comparative Politics
	<u>Sociology</u> : Social Change in India
	<u>Sanskrit</u> : Isha and Ken Upanishad
	<u>Home Science</u> : Fashion Designing OR Child and Family Welfare

08/09/2025 Monday	<u>Inter Disciplinary Course Paper V- 105</u>	
	<u>English</u>	:(A)Adaptation Studies : Indian Subcontinent OR
		(B) Classics in Translation OR
		(C) Literature by Indian Diaspora
	<u>Gujarati</u>	: (A) Shahitya Vivechan na Abhigamo OR
		(B) Shahitya ane Sinema OR
		(C) Shahityak Sangaavichar
	<u>Hindi</u>	: (A) Rajbhasha Prashikshan OR
		(B) Hindi Sahitya our Sinema-Jagat OR
		(C) Vishista Sahityakar : Premchand
	<u>Sanskrit</u>	: (A) Natya Sastra – Bharat Natya Sastra OR
		(B) Patanjali na Yog Sutro Samadhipaad and Sadhan paad OR
		(C) Bhagvat Puran-Skand
	<u>History</u>	: History of Tourism in India & its Application Woman in India History
	<u>Psychology</u>	: Psychopathology-I OR
		Psychology & Work Today OR
		Advanced Adjustment Psychology
	<u>Sociology</u>	: (A) Political Sociology OR
		(B) Sociology of Aging OR
		(C) Family Welfare and Counseling
	<u>Political Science</u>	:(A) The Constitutional History of India OR
		(B) Human Rights-I OR
		(C) Introduction to Political Psychology OR
	<u>Economics</u>	: Agriculture Economics (old & new) OR
		Research in Social Science – I OR
		Computer Application in Economics-I
	<u>Home Science</u>	: Family Health

પાટણ (ઉ.ગુ.) ૩૮૪ ૨૬૫
તારીખ : ૨૫-૦૮-૨૦૨૫

આદેશથી
મિતુલ એમ. દેલીયા
પરીક્ષા નિયામક